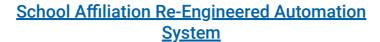




# **SARAS 4.0**







# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI HARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330398
3	SCHOOL CODE (IF APPLICABLE)	15951
4	COMPLETE ADDRESS WITH PIN CODE	AT OTEBAND, DURG BALOD HIGHWAY, POST DAGANIYA, DISTRICT BALOD,491221,CHHATTISGARH, BALOD, CHATTISGARH - 491221
5	PRINCIPAL NAME	SANYOGITA SAXENA
6	PRINCIPAL QUALIFICATION	BE( Computer Science), MBA, B.Ed
7	SCHOOL EMAIL ID	shriharikrishna.ews@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9131270925

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shriharipublicschool.in/md/2023/B1.Grant%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shriharipublicschool.in/md/B2_Registration_of_society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shriharipublicschool.in/md/B3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shriharipublicschool.in/md/2023/B4.Kaagaz_20230525.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shriharipublicschool.in/md/2023/B5.Kaagaz_20230525.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shriharipublicschool.in/md/2023/B6.safety%20and%20fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shriharipublicschool.in/md/B7_DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shriharipublicschool.in/md/2023/B8.Kaagaz_20230525.pdf

### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shriharipublicschool.in/md/2023/C1.Kaagaz_20230525.pdf
2	ANNUAL ACADEMIC CALENDER	https://shriharipublicschool.in/md/2023/C2.Kaagaz_20230525.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shriharipublicschool.in/md/2023/C3.SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shriharipublicschool.in/md/2023/C4.Kaagaz_20230525.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANYOGITA SAXENA
2	TOTAL NO. OF TEACHERS	23
	PGT	3

	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	CHANDRAKIRAN DUBEY,B.ED,6 YEAR OF EXPERIENCE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KHELCHAND BHAGAT,PHD,10 YEAR OF EXPERIENCE

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	3	3	100	

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/peibs8ehGWg

SAVE PDF